

**Criminal Case Cover Sheet****U.S. District Court - District of Massachusetts**

|   |   |  |
|---|---|--|
| <b>Place of Offense:</b>  | <b>Category No.</b> <u>II</u>   | <b>Investigating Agency</b> <u>FBI</u> |
| <b>City</b> <u>Georgetown</u>   | <b>Related Case Information:</b>  |  |
| <b>County</b> <u>Essex</u>  | Superseding Ind./ Inf. _____  | Case No. _____                         |
|   | Same Defendant _____  | New Defendant _____                    |
|   | Magistrate Judge Case Number <u>21-mj-7015-JCB</u>                            |  |
|   | Search Warrant Case Number <u>21-mj-7014-JCB</u>                              |  |
|   | R 20/R 40 from District of _____  |  |
| <b>Defendant Information:</b>   |   |  |
| Defendant Name <u>Patrick Plummer</u>   | Juvenile: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| Is this person an attorney and/or a member of any state/federal bar: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                            |   |  |
| Alias Name _____  |   |  |
| Address <u>(City &amp; State) Parsonsfield, ME</u>  |   |  |
| Birth date (Yr only): <u>1991</u> SSN (last4#): <u>7496</u> Sex <u>M</u>  | Race: <u>White</u>  | Nationality: <u>USA</u>                |
| <b>Defense Counsel if known:</b> _____  | Address _____   |  |
| <b>Bar Number</b> _____   |   |  |
| <b>U.S. Attorney Information:</b>   |   |  |
| AUSA <u>Anne Paruti</u>   | Bar Number if applicable  | <u>670356</u>                          |
| <b>Interpreter:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | List language and/or dialect: _____   |  |
| <b>Victims:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, are there multiple crime victims under 18 USC§3771(d)(2)                | <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No |
| <b>Matter to be SEALED:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |  |
| <input checked="" type="checkbox"/> Warrant Requested   | <input type="checkbox"/> Regular Process                                      | <input type="checkbox"/> In Custody    |
| <b>Location Status:</b>   |   |  |
| <b>Arrest Date</b> <u>09/26/2020</u>  |   |  |
| <input type="checkbox"/> Already in Federal Custody as of _____ in _____ .  |   |  |
| <input checked="" type="checkbox"/> Already in State Custody at <u>Essex Sheriff Dept.</u> <input type="checkbox"/> Serving Sentence                                | <input checked="" type="checkbox"/> Awaiting Trial                            |  |
| <input type="checkbox"/> On Pretrial Release: Ordered by: _____ on _____  |   |  |
| <b>Charging Document:</b> <input checked="" type="checkbox"/> Complaint <input type="checkbox"/> Information <input type="checkbox"/> Indictment                    |   |  |
| <b>Total # of Counts:</b> <input type="checkbox"/> Petty _____ <input type="checkbox"/> Misdemeanor _____ <input checked="" type="checkbox"/> Felony <u>2</u> _____ |   |  |
| Continue on Page 2 for Entry of U.S.C. Citations  |   |  |
| <input checked="" type="checkbox"/> I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.       |   |  |
| Date: <u>01/19/2021</u>   | Signature of AUSA: <u>APJ</u>   |  |

**District Court Case Number** (To be filled in by deputy clerk): \_\_\_\_\_

**Name of Defendant** \_\_\_\_\_ Patrick Plummer

**U.S.C. Citations**

|        | <u>Index Key/Code</u>      | <u>Description of Offense Charged</u>                               | <u>Count Numbers</u> |
|--------|----------------------------|---|----------------------|
| Set 1  | 18 U.S.C. § 2252A(a)(5)(B) | Travel with intent to engage in illicit sexual conduct with a minor | 1 _____              |
| Set 2  | 18 U.S.C. § 2252A(a)(1)    | Transportation of child pornography                                 | 2 _____              |
| Set 3  | _____                      | _____   | _____                |
| Set 4  | _____                      | _____   | _____                |
| Set 5  | _____                      | _____   | _____                |
| Set 6  | _____                      | _____   | _____                |
| Set 7  | _____                      | _____   | _____                |
| Set 8  | _____                      | _____   | _____                |
| Set 9  | _____                      | _____   | _____                |
| Set 10 | _____                      | _____   | _____                |
| Set 11 | _____                      | _____   | _____                |
| Set 12 | _____                      | _____   | _____                |
| Set 13 | _____                      | _____   | _____                |
| Set 14 | _____                      | _____   | _____                |
| Set 15 | _____                      | _____   | _____                |

**ADDITIONAL INFORMATION:** \_\_\_\_\_

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